

Arctic Ocean Photo Contest
March 22 – April 7, 2017
Submission Form

- Please submit photos of Arctic seascapes, coastal scenes, sea ice, sea life, and subsistence and other human uses of the Arctic marine environment.
- Submissions should be high resolution .tiff or .jpeg files (300+dpi) and submitted by email to egustafson@audubon.org by 11:59:59pm on April 7, 2017.
- You may submit as many photographs to the contest as you would like.
- You must include this signed entry form when you email your submission.
- Any persons identifiable in the photograph(s) must also sign the entry form.
- By participating, you are agreeing to all of the contest rules: <http://bit.ly/2o6jgML>

The following information is required:

For EACH photograph, briefly tell us the subject matter, WHEN it was taken, and WHERE was it taken. **If you are submitting more than 2 photographs, please continue this list on a supplemental page.**

- 1.
- 2.

By signing below I agree to the Official Rules and certify that the photos provided are my original work and not a copy of published photos or other materials protected by copyright laws. I grant the right to Audubon Alaska to utilize the photos submitted as part of this contest in all of the ways listed in the Official Rules. If used on the internet, I understand the image(s) may be downloaded by any computer user. Therefore I agree to hold harmless from any claims Audubon Alaska or its employees.

Photographer's Name: _____

Photographer's Signature: _____ **Date:** _____

Guardian's Signature (if photographer is under 18): _____ **Date:** _____

Signature of all identifiable person(s) in the photograph(s):

_____ **Date:** _____ _____ **Date:** _____

_____ **Date:** _____ _____ **Date:** _____

I hereby allow the Audubon Alaska use my likeness, and/or the likeness of any minor under my control at the time of the photograph, in publications, productions, displays, the Internet, etc.

All participants will receive a "participation prize" of an Audubon Alaska Bird of the Year sticker. Please provide your mailing address to receive this prize. We will also send a link to a free PDF download of the Ecological Atlas of the Bering, Chukchi, and Beaufort Seas when it becomes available.

Street _____ City _____

State _____ Zip Code _____

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